



**Town Council
Monday, August 5, 2024
4:00 PM**

**130 Kearns Road
Town Council Chambers
Snowmass Village, CO 81615**

You can watch the meeting live online on our website at tosv.com.

Agenda

1. CALL TO ORDER

2. ROLL CALL

3. PROCLAMATIONS AND PRESENTATIONS

3.A. English in Action, Update from Maja Decker & Heather Hicks

[3A 1 Agenda Summary - English in Action.pdf](#)

[3A 2 Aspen Times Article - English In Action.pdf](#)

4. PUBLIC COMMENT

This section is set aside for the Town Council to LISTEN to comments by the public regarding items that do not otherwise appear on this agenda. Generally, the Town Council will not discuss the issue and will not take an official action under this section of the agenda. (Five Minute Time Limit)

5. CONSENT AGENDA

These are items where all conditions or requirements have been agreed to or met prior to the time they come before the Council for final action. A Single Public Hearing will be opened for all items on the Consent Agenda. These items will be approved by a single motion of the Council. The Mayor will ask if there is anyone present who has objection to such procedure as to certain items. Members of the Council may also ask that an item be removed from the consent section and fully discussed. All items not removed from the consent section will then be approved. A member of the Council may vote no on specific items without asking that they be removed from the consent section for full discussion. Any item that is removed from the consent agenda will be placed on the regular agenda.

5.A. Town Council Draft Agendas

[5A 2024 Agenda Overview.pdf](#)

5.B. Minutes for Approval

[5B 1 07-08-24 TC Work Session - Joint meeting with PC - DRAFT.pdf](#)

[5B 2. 07-15-24 TC Minutes-Draft.pdf](#)

6. PUBLIC HEARINGS - QUASI-JUDICIAL HEARINGS

Public Hearings are the formal opportunity for the Town Council to LISTEN to the public regarding the issue at hand. For land use hearings the Council is required to act in a quasi-judicial capacity. When acting as a quasi-judicial body, the Council is acting in much the same capacity as a judge would act in a court of law. Under these circumstances, the judicial or quasi-judicial must limit its consideration to matters which are placed into evidence and are part of the public record. The Council must base their decision on the law and the evidence presented at the hearing.

7. POLICY/LEGISLATIVE PUBLIC HEARINGS

7.A. Ordinance regarding AEU - Ordinance No. 10, Series of 2024 - Second Reading

[7A Agenda Summary - AEU LUDC changes.pdf](#)

[7A 1_TC Ord 10, 2024 AEU Code Amdts - per 1st Read action, 7-1-24.pdf](#)

[7A 2_EXHIBIT 'A' Ord 10 PROPOSED CODE CHANGES, 2024, MASTER as amended 7-1-24, REDLINE.pdf](#)

[7A 3_EXHIBIT 'A' Ord 10 PROPOSED CODE CHANGES, 2024, MASTER as amended 7-1-24, FINAL.pdf](#)

[7A 4_Town Atty comments re plat declarations, 7-25-24.pdf](#)

[7A 5_AEU Inventory \(2024 Update\).pdf](#)

[7A 6_ACU Inventory \(2024 Update\).pdf](#)

[7A 7_SAMPLES OF ACCESSORY UNIT FLOOR PLANS WITH KITCHENS.pdf](#)

[7A 8_SHOA Letter to TOSV 7.19.24.pdf](#)

[7A 9_SHOA Letter TOSV AEU 6.28.24.pdf](#)

[7A 10_Snowmass HOA.Ltr.SV Mayor.Town Council.5.31.24.pdf](#)

7.B. Ordinance regarding Boards & Commissions update - Ordinance No. 3, Series 2024 - First Reading

[7B 1 Agenda Summary - Ord - B&C.pdf](#)

[7B 2 Ord 3, 2024 - B&C Updates - First Reading.pdf](#)

[7B 3 Exhibit A - Ord - B&C Updates \(Redline Changes to Code\).pdf](#)

[7B 4 Exhibit B - Ord - B&C Updates \(Clean Code\).pdf](#)

8. ADMINISTRATIVE REPORTS

8.A. Little Red Schoolhouse Update

[8A 1 Agenda Summary - Little Red Schoolhouse Project Update.pdf](#)

[8A 2 Little Red Schoolhouse Design Overview.pdf](#)

[8A 3 Little Red Schoolhouse Programmatic Overview.pdf](#)

[8A 4 Little Red Schoolhouse Shade Study.pdf](#)

[8A 5 Little Red Schoolhouse Site Plan.pdf](#)

[8A 6 Early Childhood Education Needs Assessment.pdf](#)

8.B. Draw Site Cost Estimate Review and Ballot Language Discussion for November Election

[8B Agenda Summary - Draw Site Cost Estimate and Ballot Language Discussion.pdf](#)

[8B Attachment A Draw Site Renderings.pdf](#)

[8B Attachment B1 Draw Site Schematic Drawings.pdf](#)

[8B Attachment B2 Draw Site Outline Specifications.pdf](#)

[8B Attachment C Detailed Cost Estimate.pdf](#)

8.C. Community Survey Discussion

[8C 1 Agenda Summary - 2024 Community Survey Staff Report.pdf](#)

[8C 2 2022 Community Survey Results.pdf](#)

[8C 3 2019 Community Survey Results.pdf](#)

9. TOWN COUNCIL REPORTS AND ACTIONS

Reports and Updates

10. ADJOURNMENT