



**Environmental Advisory Board
Tuesday, September 2, 2025
3:30 PM
130 Kearns Road
Small Conference Room
Snowmass Village, CO 81615**

Agenda

- 1. Roll Call**
- 2. Approval of Minutes**
 - 2.A. 06-03-25 EAB Minutes for Approval
 - 2.B. 07-01-25 EAB Minutes for Approval
- 3. C.O.R.E. Update**
- 4. H.C.E. Update**
- 5. Items for Discussion**
 - 5.A. Pesticides
- 6. Upcoming Agenda Items**
 - 6.A. Electric-powered Commercial Lawn Care Equipment Petition
 - 6.B. Snowmass Water & Sanitation and/or Roaring Fork Fire District seat(s) on the board.
- 7. Next Meeting Date**
- 8. Non-Agenda Items**
- 9. Adjournment**



Environmental Advisory Board
Regular Environmental Advisory Board Minutes
Tuesday, June 3, 2025
3:30 PM
130 Kearns Road
Small Conference Room

1. ROLL CALL

Council Members Present: Jamie Vogt, Greg LeBlanc, Rebecca Paschal, Shashi Neerukonda, Mike Steiner, Andrew Wickes, Morgan Fixel, Joseph Goodman.

Council Members Absent: none

2. APPROVAL OF MINUTES

Jamie Vogt motioned to Approve . Shashi Neerukonda seconded. All in favor.

2.a Approval of May 2025 Minutes
[05-06-25 EAB Minutes.pdf](#)

3. C.O.R.E. UPDATE

Recent hiring of CORE staff on the programs team to assist with outreach and impact in the village to reflect the added funding by the town. CORE was present at Town Cleanup Day which had turnout over 100 people with great engagement by Jamie McManis from CORE.

4. H.C.E. UPDATE

HCE- Annual Meeting at Buttermilk on Thursday June 5, 5pm with family activities and board election.

5. ITEMS FOR DISCUSSION

5.a Town Council Presentation Recap

Feedback from attendees indicate the letter and presentation were well prepared and favorably received by the council who had reviewed the information in advance and had prepared good questions for the board.

The electrification portion of the presentation could benefit from some additional

crafting into a pilot program to make it seem more attainable.

The council requested some follow-up homework of the board. The board began work on a matrix listing the recommendations for each section including the pilot idea, the cost, staffing needs and timeline of the pilot, and the bigger picture cost beyond the pilot.

Additional draft work will be done on the sections to finalize the matrix before the follow up with the council, the date of which is TBD and will be communicated to the board when decided.

A number of questions came up to ask City of Aspen including financial info on pilot ideas about mulching/chipping costs and capital and ongoing costs of commercial composting.

5.b Mycorrhizal fungi as a Firefighting Tool

Brief discussion of this method of reducing fire risk of downed wood on the forest floor.

6. UPCOMING AGENDA ITEMS

Finalize the matrix.

Pesticides, herbicides & chemical use in the village.

Mowers & Blowers - with review of results from previous survey.

7. NEXT MEETING DATE

July 1, 2025

8. NON-AGENDA ITEMS

June 18 - EAB presence at Community Discussion on Wildfire at The Collective.

CORE's recently hired Regional Sustainability Coordinator will start in July.

Red Flag on Woodbridge.

Transportation audit - review study results of why people drive in the village.

Village Shuttle expanded door to door summer service using the Village Shuttle app.

Ebike rebates.

9. ADJOURNMENT

5:01 pm



Environmental Advisory Board
Regular Environmental Advisory Board Minutes
Tuesday, July 1, 2025
3:30 PM
130 Kearns Road
Small Conference Room

1. ROLL CALL

Board Members Present: Greg LeBlanc, Mike Steiner, Morgan Fixel.

Board Members Absent: Rebecca Paschal, Shashi Neerukonda, Andrew Wickes, Joseph Goodman.

John Wilkinson member of the public, Dave Dawson member of the public, Tara Stitzlien CORE, Gina McCrackin new CORE representative, Darryl Smith of Snowmass Water & Sanitation, Theresa Cook, Town staff.

Meeting called to order at 3:38 pm without a quorum.

2. APPROVAL OF MINUTES

2.a Approval of June 2025 Minutes

Unable to approve since no quorum.
[06-03-25 EAB Minutes.pdf](#)

3. H.C.E. UPDATE

The RFP window is closed with a number of applications on file, hope to make a selection within 60 days on the PPA.

4. C.O.R.E. UPDATE

Tara introduced Gina McCrackin, the new Director of Regional Strategy at CORE who will eventually be the CORE representative on EAB.

Future discussion topic of building materials (e.g. recycled newspapers as insulation) and types of incentive programs that could be feasible in Snowmass. CORE report on Snowmass projects through Q2 for next meeting.

5. ITEMS FOR DISCUSSION

5.a Finalize EAB Recommendation Matrix

Review of the seven areas of increasing efficiency to present to the Town Council per their request.

Info needed: Green Halo cost for one project from Aspen; number of gas units left in Snowmass housing; Water & Sanitation partnering with town on water pilot.

Ready to present to council with the goal of getting some of these suggestions on the 2026 budget.

5.b Review Small, Gas-powered Lawn Care Equipment Survey

Petition to require electric-powered lawn equipment for commercial use in the town was presented by resident John Wilkinson.

John will formulate an entry for the recommendation matrix to be discussed at next meeting.

[Landscaping Equipment Electrification Survey DRAFT.pdf](#)

[Landscaping Equipment Electrification Survey](#)

[Responses_EAB.pdf](#)

5.c Pesticides & Weed Control

Dave Darrow brought up the issue of abundant pesticide/herbicide applications throughout the town and that signage is minimal and presents the pesticides as safe.

Will schedule Andy from TOSV Parks, Recs & Trails to attend the next EAB meeting to discuss use and signage posting. Reach out to Snowmass Homeowners Association to understand their policies.

6. UPCOMING AGENDA ITEMS

Building Materials and Incentivization

Electric-powered Commercial Lawn Care Equipment - Recommendation Matrix addendum

Pesticides

Snowmass Water & Sanitation and/or Aspen Fire District seats on the board.

7. NEXT MEETING DATE

August 5, 2025 - Morgan will be remote, Greg will be absent.

8. NON-AGENDA ITEMS

9. ADJOURNMENT
5:00 pm adjournment.