



**Town Council
Monday, December 16, 2024
4:00 PM**

**Regular Meeting
130 Kearns Road
Town Council Chambers
Snowmass Village, CO 81615**

You can watch the meeting live online on our website at tosv.com.

Agenda

1. CALL TO ORDER

2. ROLL CALL

3. PROCLAMATIONS AND PRESENTATIONS

3.A. Book presentation to Council - Paul Anderson & Curtis Wackerle

[3A Agenda Item Summary - Anderson and Wackerle Presentation.pdf](#)

4. PUBLIC COMMENT

This section is set aside for the Town Council to LISTEN to comments by the public regarding items that do not otherwise appear on this agenda. Generally, the Town Council will not discuss the issue and will not take an official action under this section of the agenda. (Five Minute Time Limit)

5. CONSENT AGENDA

These are items where all conditions or requirements have been agreed to or met prior to the time they come before the Council for final action. A Single Public Hearing will be opened for all items on the Consent Agenda. These items will be approved by a single motion of the Council. The Mayor will ask if there is anyone present who has objection to such procedure as to certain items. Members of the Council may also ask that an item be removed from the consent section and fully discussed. All items not removed from the consent section will then be approved. A member of the Council may vote no on specific items without asking that they be removed from the consent section for full discussion. Any item that is removed from the consent agenda will be placed on the regular agenda.

5.A. Draft Agendas

[5A 2025 Agenda Overview.pdf](#)

5.B. Budget appropriation for Willows units - Ordinance - First Reading

[5B 1 Agenda Item Summary - Ordinance No. 14, 2024- 1st Reading-Willows Employee Housing Unit.pdf](#)

[5B 2 Ordinance 14, 2024 - 1st Reading-Budget Revisions 2025 -Purchase Employee Hsg Unit.pdf](#)

5.C. Modification to the Town Attorney Employment Agreement

[5C 1 Agenda Item Summary - Town Attorney Amend Engagement Agreement.pdf](#)

[5C 2 Amendment Letter.pdf](#)

[5C 3 Original 2023 Town Attorney Engagement Letter.pdf](#)

6. ADMINISTRATIVE REPORTS

6.A. Connecting the Nodes Update

[6A Agenda Item Summary - Connecting Village Nodes.pdf](#)

[6A Attachment A - Existing Conditions Report.pdf](#)

[6A Attachment B - Draft Final Alternatives Report.pdf](#)

[6A Attachment C - Stakeholder Feedback.pdf](#)

[6A Attachment D - Survey Results.pdf](#)

6.B. Destination Management Plan Update

[6B 1 Agenda Item Summary - Destination Management Plan.pdf](#)

[6B 2 Presentation- Destination Management Plan.pdf](#)

6.C. Town Council Boards & Commissions appointments

[6C 1 Agenda Item Summary - Board Applications & Appointments.pdf](#)

[6C 2 PC Applications.pdf](#)

[6C 3 POSTR Applications.pdf](#)

[6C 4 SAAB Applications.pdf](#)

[6C 5 TAB Applications.pdf](#)

[6C 6 Written Answers from various applicants for SAAB and PC.pdf](#)

[6C 7 2024 Planning Commission Attendance.pdf](#)

[6C 8 2024 POSTR Attendance.pdf](#)

[6C 9 2024 SAAB Board Attendance.pdf](#)

[6C 10 2024 TAB Attendance.pdf](#)

7. PUBLIC HEARINGS - QUASI-JUDICIAL HEARINGS

Public Hearings are the formal opportunity for the Town Council to LISTEN to the public regarding the issue at hand. For land use hearings the Council is required to act in a quasi-judicial capacity. When acting as a quasi-judicial body, the Council is acting in much the same capacity as a judge would act in a court of law. Under these circumstances, the judicial or quasi-judicial must limit its consideration to matters which are placed into evidence and are part of the public record. The Council must base their decision on the law and the evidence presented at the hearing.

7.A. Snowmass Center minor PUD Amendment - Ordinance - First Reading

[7A 1 Agenda Item Summary - Snowmass Center Minor PUD Amendment.pdf](#)

[7A 2 Attachment A - SMC Minor Amendment Ord. No. 15 of 2024_draft.pdf](#)

[7A 3 Attachment B - PC Reso No. 8 of 2024.pdf](#)

[7A 4 Attachment C - PC Staff Report 11132024.pdf](#)

[7A 5 Attachment D - SMC Minor PUD Amendment Application.pdf](#)

[7A 6 Attachment E - SMC Site and Architectural Plans.pdf](#)

[7A 7 Attachment F - Faraway Ranch North \(SMC\) Lot Plan.pdf](#)

[7A 8 Attachment G - TC Ordinance No. 17 of 2020_SMC PUD.pdf](#)
[7A 9 Attachment H - Referral Comments and Applicant Response.pdf](#)
[7A 10 Attachment I - Applicant Letter 12112024.pdf](#)

8. POLICY/LEGISLATIVE PUBLIC HEARINGS

9. TOWN COUNCIL REPORTS AND ACTIONS

Reports and Updates

10. ADJOURNMENT