



**Town Council
Monday, December 4, 2023
4:00 PM**

**130 Kearns Road
Town Council Chambers
Snowmass Village, CO 81615**

You can watch the meeting live online on our website at tosv.com.

Agenda

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PROCLAMATIONS AND PRESENTATIONS**
- 4. PUBLIC COMMENT**

This section is set aside for the Town Council to LISTEN to comments by the public regarding items that do not otherwise appear on this agenda. Generally, the Town Council will not discuss the issue and will not take an official action under this section of the agenda. (Five Minute Time Limit)

5. CONSENT AGENDA

These are items where all conditions or requirements have been agreed to or met prior to the time they come before the Council for final action. A Single Public Hearing will be opened for all items on the Consent Agenda. These items will be approved by a single motion of the Council. The Mayor will ask if there is anyone present who has objection to such procedure as to certain items. Members of the Council may also ask that an item be removed from the consent section and fully discussed. All items not removed from the consent section will then be approved. A member of the Council may vote no on specific items without asking that they be removed from the consent section for full discussion. Any item that is removed from the consent agenda will be placed on the regular agenda.

5.A. 2023 & 2024 Agenda Overviews

[Page 4 2023 Agenda Overview](#)

[Pages 5-7 2024 Agenda Overview](#)

5.B. Minutes for Approval

[Pages 8-14 11-20-23 TC Minutes - Draft](#)

5.C. Resolution Re Two Creeks PUD Lot Line Adjustment - Lots 47 and 48

[Pages 15-16 Agenda Item Summary Two Creeks Subdivision Exemption Lots 47 and 48](#)

6. PUBLIC HEARINGS - QUASI-JUDICIAL HEARINGS

Public Hearings are the formal opportunity for the Town Council to LISTEN to the public regarding the issue at hand. For land use hearings the Council is required to act in a quasi-judicial capacity. When acting as a quasi-judicial body, the Council is acting in much the same capacity as a judge would act in a court of law. Under these circumstances, the judicial or quasi-judicial must limit its consideration to matters which are placed into evidence and are part of the public record. The Council must base their decision on the law and the evidence presented at the hearing.

7. ADMINISTRATIVE REPORTS

7.A. Resolution No. 31 RE Approving a Revocable License Agreement with Harvest for Hunger

[Page 20 5C 3 Two Creeks Lot 47 & 49 Exemption Plat_draft](#)
[Pages 21-22 Agenda Item Summary - Harvest for Hunger](#)
[Pages 23-31 License Agreement - Harvest for Hunger](#)
[Page 32 Letter of Support form Food Bank of the Rockies](#)
[Pages 33-34 Letter of Support from Aspen Family Connections](#)
[Page 35 Letter of Support from Susan Cross Aspen Snowmass](#)
[Pages 36-37 Letter of Support from Pitkin County Dept of Human Services](#)
[Page 38 Letter of Support from Hannah Berman at Aspen One](#)

7.B. Base Village Linear Park Update

[Pages 39-40 Agenda Summary Linear Park btwn BV Lots 5 6 TC 12-4-23](#)
[Pages 41-58 SBV 10AB Town Council Linear Park Update 2023.11.29](#)
[Pages 59-68 SBV 10AB SSDP LS & Civil Plans Package 221201](#)

7.C. Employee Handbook Update

[Pages 69-70 Agenda Item Summary Employee Handbook](#)
[Pages 71-72 Resolution No. 33 of 2023 - Adopting Employee Handbook](#)
[Pages 73-131 Redline 12 23 2023 TOSV Employee Handbook](#)

8. POLICY/LEGISLATIVE PUBLIC HEARINGS

8.A. Ordinance No. 13 RE Amending TOSV Code related to Code Enforcement - 1st Reading

[Pages 132-134 Agenda Item Summary - Miscellaneous Amendments to Chapters 7, 10, 18](#)
[Pages 135-151 Ordinance No. 13, 2023 - Miscellaneous Code Amendments to Chapters 7, 10, and 18 - First Reading](#)

8.B. Ordinance No. 14 RE Amending TOSV Code to Eliminate the Board of Appeals and Examiners - 1st Reading

[Pages 152-153 Agenda Item Summary - Eliminate Board of Appeals](#)
[Pages 154-155 Ordinance No. 14, 2023 - Eliminate Board of Appeals - First Reading](#)

9. TOWN COUNCIL REPORTS AND ACTIONS

Reports and Updates

10. ADJOURNMENT

11. EXECUTIVE SESSION

11.A Executive Session RE Town Attorney Updates

[Page 156 Agenda Item Summary Executive Session](#)

[Page 157 Executive Session Agenda language for quarterly update from Town Attorney](#)