



Parks, Open Space, Trails & Recreation Board

Wednesday, August 13, 2025

5:30 PM

Town Hall Council Chambers

OR

Teams Virtual Meeting ID: 276 885 382 990

Agenda

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Items for Discussion**
 - 4.A. Aspen-Snowmass Ski Company's e-bike draft management plan
- 5. Upcoming Agenda Items**
- 6. Non-Agenda Items**
- 7. Adjournment**