



**Town Council
Monday, February 5, 2024
4:00 PM**

**130 Kearns Road
Town Council Chambers
Snowmass Village, CO 81615**

You can watch the meeting live online on our website at tosv.com.

Agenda

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PROCLAMATIONS AND PRESENTATIONS**
- 4. PUBLIC COMMENT**

This section is set aside for the Town Council to LISTEN to comments by the public regarding items that do not otherwise appear on this agenda. Generally, the Town Council will not discuss the issue and will not take an official action under this section of the agenda. (Five Minute Time Limit)

5. CONSENT AGENDA

These are items where all conditions or requirements have been agreed to or met prior to the time they come before the Council for final action. A Single Public Hearing will be opened for all items on the Consent Agenda. These items will be approved by a single motion of the Council. The Mayor will ask if there is anyone present who has objection to such procedure as to certain items. Members of the Council may also ask that an item be removed from the consent section and fully discussed. All items not removed from the consent section will then be approved. A member of the Council may vote no on specific items without asking that they be removed from the consent section for full discussion. Any item that is removed from the consent agenda will be placed on the regular agenda.

5.A. Town Council Agenda Overview

[Pages 4 - 7 2024 Agenda Overview.pdf](#)

5.B. Minutes for Approval

[Pages 8-12 01-02-24 TC Minutes - DRAFT.pdf](#)

[Pages 13-16 01-08-24 TC Minutes - DRAFT.pdf](#)

[Pages 17-22 01-16-24 TC Minutes - DRAFT.pdf](#)

5.C. Resolution appointing members to SAAB

[Page 23 Agenda Item Summary Appointing New Members to SAAB.pdf](#)

[Page 24 Resolution 02, Series of 2024 RE Appointing New Members to SAAB.pdf](#)
[Pages 25-28 SAAB Applications.pdf](#)

5.D. Ordinance No. 01, Series 2024 Re Festival Permits - Second Reading

[Pages 29-31 Agenda Item Summary - Festival Permits - 2nd Reading.pdf](#)

[Pages 32-33 Ordinance No. 01, Series of 2024 Re Festival Permits - Second Reading.pdf](#)

[Pages 34-39 Exhibit A - ORD 1, 2024 Re Festival Permits.pdf](#)

5.E. Ordinance No. 02, Series 2024 RE Incorporate 2022 Ballot Issue 2C - Second Reading

[Pages 40-41 Agenda Item Summary - Incorporate 2022 Ballot Issue 2C - 2nd Reading.pdf](#)

[Pages 42-46 Ordinance No. 02, Series of 2024 - Incorporate 2022 Ballot Issue 2C - Second Reading.pdf](#)

6. PUBLIC HEARINGS - QUASI-JUDICIAL HEARINGS

Public Hearings are the formal opportunity for the Town Council to LISTEN to the public regarding the issue at hand. For land use hearings the Council is required to act in a quasi-judicial capacity. When acting as a quasi-judicial body, the Council is acting in much the same capacity as a judge would act in a court of law. Under these circumstances, the judicial or quasi-judicial must limit its consideration to matters which are placed into evidence and are part of the public record. The Council must base their decision on the law and the evidence presented at the hearing.

6.A. Public Hearing - Draw Site Land Use Review / Sketch Plan Submission

[Pages 47-48 Agenda Item Summary Re Draw Site WFH.pdf](#)

[Pages 49-53 Attachment A - Staff Planning Summary.pdf](#)

[Pages 54-58 Attachment B - PC Reso No.1 of 2024.pdf](#)

[Pages 59-235 Attachment C - Draw Site Workforce Housing Sketch Plan Application.pdf](#)

[Pages 236-243 Attachment D - Draw Site Referral Comments.pdf](#)

[Page 244 Attachment E - Housing Department follow-up memo.pdf](#)

[Pages 245-246 Attachment F - Community Development Director Email.pdf](#)

7. POLICY/LEGISLATIVE PUBLIC HEARINGS

8. ADMINISTRATIVE REPORTS

8.A. Snowmass Mall Transit - Incremental Enhancement Plan

[Pages 247-248 Agenda Item Summary - Snowmass Mall Transit - Incremental Enhancement Plan.pdf](#)

[Pages 249-251 2024-01-12 TOSV Transit Station Improvements.pdf](#)

8.B. Snowmass Mall Redevelopment Discussion - potential ideas

[Page 252 Agenda Item Summary - Mall Redevelopment Proposal.pdf](#)

[Pages 254-285 Mall PPP Redevelopment Proposal.pdf](#)

[Village Shuttle Transit Updates.pdf](#)

[02-05-24 TC Packet - Final.pdf](#)

9. TOWN COUNCIL REPORTS AND ACTIONS

10. EXECUTIVE SESSION

10.AExecutive Session

[Pages 286-287 Agenda Item Summary - Executive Session.pdf](#)

11. ADJOURNMENT