



**Town Council
Monday, April 1, 2024
4:00 PM**

**You can watch the meeting live online on our website at tosv.com.
Agenda**

1. CALL TO ORDER

2. ROLL CALL

3. PROCLAMATIONS AND PRESENTATIONS

3.A. Proclamation No. 03, Series 2024 - National Donate Life Month
[Pages 4 24-03 National Donate Life Month Proclamation.pdf](#)

4. PUBLIC COMMENT

This section is set aside for the Town Council to LISTEN to comments by the public regarding items that do not otherwise appear on this agenda. Generally, the Town Council will not discuss the issue and will not take an official action under this section of the agenda. (Five Minute Time Limit)

5. CONSENT AGENDA

These are items where all conditions or requirements have been agreed to or met prior to the time they come before the Council for final action. A Single Public Hearing will be opened for all items on the Consent Agenda. These items will be approved by a single motion of the Council. The Mayor will ask if there is anyone present who has objection to such procedure as to certain items. Members of the Council may also ask that an item be removed from the consent section and fully discussed. All items not removed from the consent section will then be approved. A member of the Council may vote no on specific items without asking that they be removed from the consent section for full discussion. Any item that is removed from the consent agenda will be placed on the regular agenda.

5.A. 2024 Agenda Overview
[Pages 5-8 2024 Agenda Overview.pdf](#)

5.B. Minutes for Approval
[Pages 9-14 03-04-24 - TC Minutes - DRAFT.pdf](#)
[Pages 15-20 03-18-24 TC Minutes - DRAFT.pdf](#)

**5.C. Ordinance No. 05, Series of 2024 - Revise 2024 Budget / Finance Update -
Second Reading**
[Pages 21-22 Agenda Item Summary - Financial Update and Ordinance No. 05 2024-](#)

[2nd Reading.pdf](#)

[Pages 23-25 Ordinance 05, 2024 - 2nd Reading-Budget Revisions 2024.pdf](#)

[Pages 26-53 2023 Year-end Financial Update & 2024 revisions - Council Packet-2nd Reading.pdf](#)

5.D. IGA for AI Fire Camera for early fire detection

[Pages 54-55 Agenda Item Summary - Wildfire AI Camera funding.pdf](#)

[Pages 56-57 Resolution No. 09, Series 2024 - Approving Wildfire Camera IGA.pdf](#)

[Pages 58-66 Wildfire Camera IGA.pdf](#)

6. PUBLIC HEARINGS - QUASI-JUDICIAL HEARINGS

Public Hearings are the formal opportunity for the Town Council to LISTEN to the public regarding the issue at hand. For land use hearings the Council is required to act in a quasi-judicial capacity. When acting as a quasi-judicial body, the Council is acting in much the same capacity as a judge would act in a court of law. Under these circumstances, the judicial or quasi-judicial must limit its consideration to matters which are placed into evidence and are part of the public record. The Council must base their decision on the law and the evidence presented at the hearing.

6.A. Snowmass Mountain PUD

[Pages 67-68 Agenda Item Summary - Snowmass Mtn PUD Minor Amendment.pdf](#)

[Pages 69-72 Attachment A - Ord No. 07 of 2024_draft.pdf](#)

[Pages 73-76 Attachment B - PC Reso No. 2 of 2024.pdf](#)

[Pages 77-79 Attachment C - Staff Planning Summary Snowmass Mtn PUD Amend.pdf](#)

[Pages 80-91 Attachment D - 2017 PUD Guide_redline amendment.pdf](#)

[Pages 92-106 Attachment E - SkiCo Application Letter.pdf](#)

[Pages 107-112 Attachment F - Snowmass Mtn PUD Amend Referral Comments.pdf](#)

[Pages 113-114 Attachment G - Snowmass Mtn PUD Amend Public Comment.pdf](#)

[Pages 115-261 Attachment H - 2022 Master Development Plan & USFS Acceptance Letter.pdf](#)

7. POLICY/LEGISLATIVE PUBLIC HEARINGS

7.A. Ordinance No. 04 RE Housing Regulations - First Reading

[Pages 262-265 Agenda Item Summary - Housing Regulations Review and ordinance.pdf](#)

[Pages 266-280 Attachment A - Permanent Moderate Housing Regulations - CHANGES FROM 3.4 MEETING.pdf](#)

[Pages 281-295 Attachment B - Permanent Moderate Housing Regulations - consolidated changes.pdf](#)

[Pages 296-310 Attachment C - Permanent Moderate Housing Regulations - consolidated clean version.pdf](#)

[Pages 311-318 Attachment D - Ordinance No. 04, Series 2024 - to amend the Code and adopt the Regulations.pdf](#)

7.B. Ordinance No. 06 - RE Housing Regulations at the Crossings - First Reading

[Pages 319-320 Agenda Item Summary - Housing Regulations Review and ordinance #6.pdf](#)

[Pages 321-322 Attachment 1 - Ordinance No. 06, Series 2024 RE Crossings](#)

[provision.pdf](#)

8. ADMINISTRATIVE REPORTS

8.A. Summer Events Overview

[Pages 323 8A 1 Agenda Item Summary - Summer Event Schedule 4.1.24.pdf](#)

[Pages 324-325 SNOWMASS VILLAGE SUMMER EVENTS CALENDAR 2024.pdf](#)

[Pages 326-337 Summer Event Schedule Powerpoint.pdf](#)

8.B. Mall Transit Center Discussion

[Pages 338-340 Agenda Item Summary - Mall Transit Center.pdf](#)

[Pages 341-342 2024 Mall Transit Design Criteria.pdf](#)

[Pages 343-345 2024 Incremental Improvements.pdf](#)

[Pages 346-349 TOSV Design Concepts - SEH Review.pdf](#)

[Pages 350-354 Revised Drawings All plans.pdf](#)

8.C. Resolution RE Purchase of property

[Pages 355-356 Agenda Item Summary RE Snowmass Center contract to purchase real estate.pdf](#)

[Pages 357-358 Resolution No. 10, Series 2024 RE Snowmass Center Real Estate Contract.pdf](#)

[Pages 359-383 Snowmass Center Executed Contract to Buy and Sell Real Estate - Addendum.pdf](#)

9. TOWN COUNCIL REPORTS AND ACTIONS

Reports and Updates

10. ADJOURNMENT