



**Town Council  
Monday, June 5, 2023  
4:00 PM**

**130 Kearns Road  
Town Council Chambers  
Snowmass Village, CO 81615**

**You can watch the meeting live online on our website at [tosv.com](http://tosv.com).**

**Agenda**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PROCLAMATIONS AND PRESENTATIONS**
- 4. PUBLIC COMMENT**

*This section is set aside for the Town Council to LISTEN to comments by the public regarding items that do not otherwise appear on this agenda. Generally, the Town Council will not discuss the issue and will not take an official action under this section of the agenda. (Five Minute Time Limit)*

**5. CONSENT AGENDA**

*These are items where all conditions or requirements have been agreed to or met prior to the time they come before the Council for final action. A Single Public Hearing will be opened for all items on the Consent Agenda. These items will be approved by a single motion of the Council. The Mayor will ask if there is anyone present who has objection to such procedure as to certain items. Members of the Council may also ask that an item be removed from the consent section and fully discussed. All items not removed from the consent section will then be approved. A member of the Council may vote no on specific items without asking that they be removed from the consent section for full discussion. Any item that is removed from the consent agenda will be placed on the regular agenda.*

**5.A. 2023 Town Council Agenda Overview**

[Pages 3-5 2023 Agenda Overview](#)

**5.B. Minutes for Approval**

[Pages 6-12 05-15-23 TC Minutes - Draft](#)

**5.C. Ordinance No. 05, 2023 RE Revised Budget - 2nd Reading**

[Pages 13-14 Agenda Item Summary RE Ord 5, 2023 Revised Budget](#)

[Pages 15-16 Ordinance 05 Series 2023 Revised Budget --2nd reading-Town Park](#)

[Pages 17-19 2023 Budget Revisions- #2 Town Park 06-05-23](#)

## **6. PUBLIC HEARINGS - QUASI-JUDICIAL HEARINGS**

*Public Hearings are the formal opportunity for the Town Council to LISTEN to the public regarding the issue at hand. For land use hearings the Council is required to act in a quasi-judicial capacity. When acting as a quasi-judicial body, the Council is acting in much the same capacity as a judge would act in a court of law. Under these circumstances, the judicial or quasi-judicial must limit its consideration to matters which are placed into evidence and are part of the public record. The Council must base their decision on the law and the evidence presented at the hearing.*

## **7. POLICY/LEGISLATIVE PUBLIC HEARINGS**

## **8. ADMINISTRATIVE REPORTS**

### **8.A. Employee Housing Regulations Discussion**

[Pages 20-26 Agenda Item Summary - Housing Regulations Discussion](#)

[Pages 27-39 Attachment A - Permanent Moderate Housing Regulations](#)

## **9. TOWN COUNCIL REPORTS AND ACTIONS**

*Reports and Updates*

### **9.A. 2023 Agenda Overview - discussion RE July 3rd vs 5th meeting date.**

[Pages 40-41 Agenda Item Summary RE Agenda Overview and July TC dates](#)

[Pages 42-44 2023 Agenda Overview](#)

[Pages 45 23-16 A RESOLUTION CHANGING A TOWN COUNCIL REGULAR MEETING FROM JULY 3, 2023 TO JULY 5, 2023 DUE TO SCHEDULING CONFLICTS](#)

## **10. EXECUTIVE SESSION**

*The Town Council has reason to convene in Executive Session. To convene in executive session, the Colorado Open Meetings Law requires that the Town announce the topics for discussion with specific statutory citation and to identify the particular matter(s) to be discussed in as much detail as possible without compromising the purpose for which the executive session is authorized. A motion to enter executive session for the announced purposes must be passed by 2/3 of the quorum voting in the affirmative for said motion.*

*Town Council move to enter Executive Session pursuant to C.R.S. 24-6-402(4) and Snowmass Village Municipal Code Section 2-45(c), for the following purpose:*

- 1. For a conference for discussion of a personnel matter under C.R.S. § 24-6-402(4) (f), more specifically: performance review for Town Manager and Town Attorney.*

### **10.A.Executive Session**

[Pages 46 Agenda Item Summary for Exec Session - Personnel Matters](#)

## **11. ADJOURNMENT**